

**GOVERNMENT OF INDIA, MINISTRY OF DEFENCE (DGQA)  
SENIOR QUALITY ASSURANCE ESTABLISHMENT (GENERAL STORES)  
POST BOX NO. 21,  
SHAHJAHANPUR (UP) – 242001**

No.G/141/Rectt/Estt

Dated May 2017

1. Applications are invited for filling up the posts of Technician (Semi-skilled) from Citizens of India, in the prescribed format (as per Appendix Appendix 'A' & 'B') who fulfill requisite qualifications as mentioned below :-

**Total No. of Posts : 31**

Name of the post	Details of Reservation	Total
Technician (Semi-skilled) (General Central service Group 'C' Non-Gazetted Non-Ministerial	UR	17
	SC	04
	ST	02
	OBC	08
	PH (OA, OL, BL, LV, B)	01 (Horizontal reservation)
	Ex-Serviceman	03 (Horizontal reservation)

**Note :** The incumbent on recruitment will be on probation for 2 years.

**1.Place of Work :**

**Selected candidate will be liable to serve anywhere in India.** However, initial appointment will be at :-

**Senior Quality Assurance Establishment (General Stores)  
PO Box No. 21  
SHAHJAHANPUR (UP) – 242001**

**2.Eligibility Condition:**

**Essential Qualification :**

Industrial Training Institute pass certificate in specified trade ie.(i) **Cutting & Sewing**, (ii) **Embroidery and Needle work**, (iii) **Textile Designing &** (iv) **Dress Designing** or its equivalent Defence Service Tradesmen Course approved as such by the Central or State Govt.

All eligible candidates are to qualify in a departmental Trade Skill Test for the job of the post of for which the candidates are being considered for appointment.

**3.Scale of Pay :** Rs.18000/- (level-1 Cell-1) as per 7<sup>th</sup> CPC (Pre-revised Pay Band-1 Rs.5200-20200 + Grade Pay Rs.1800/- .

4. (a) **Age Limit** : Not exceeding twenty seven years (Relaxable for departmental candidates up to the age of forty years in case of general candidates and forty five years in case of candidates belonging to the Schedule Castes and the Scheduled Tribes in accordance with the instructions or orders issued by the Central Government from time to time in the regard), **Military service plus 03 years.**

(b) **Age limit relaxable in upper age limit available to :**

(i) SC	By 05 years
(ii) ST	By 05 years
(iii) OBC	By 03 years
(iv) PH	By 10 years
(v) PH & SC/ST	By 15 years
(vi) PH & OBC	By 13 years
(vii) Departmental candidates	By 13 years
(viii) Central Govt employees (Other than (vii) above)	By 13 years
(ix) Any others (Specify details and extent of relaxation)	Deptt Candidates 13 yrs for Gen 18 yrs for SC/ST
(x) Ex-serviceman	Military service plus 3 years

**Note 1:** The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti district and Pangi Sub-Division of Chamba district of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep).

**Note 2:** The crucial date for determining the age limit in the case of candidates from Employment Exchange shall be the last date up to which the Employment Exchange is asked to submit the names.

**Note 3:** Ex-Servicemen – Service rendered in Armed Forces shall be deducted from actual age and resultant age should not exceed the maximum age limit prescribed for the post i.e. 28 years by more than 3 years, as on the closing date for receipt of applications.

5. Application should be addressed to the Senior Quality Assurance Officer, SQAE (GS), PO Box No.21, Shahjahanpur (UP)- 242001. The envelope should be superscribed as "**APPLICATION FOR THE POST OF TECHNICIAN SEMI-SKILLED**" and advertisement No., date and Category on the top. On the envelope full address of the applicant should also be written neatly.

6. (i) Last date of receipt of application for the post is **21 days** from the date of publication of the advertisement.

(ii) Last date of receipt of application for the post is **28 days** in respect of applications sent only by post/speed post from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti district and Pangi Sub-Division of Chamba district of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep

## 7. GENERAL INSTRUCTIONS & CONDITIONS

(a) The applications must be submitted in the prescribed proforma (as per Appendix 'A') duly typed or neatly hand written in English/Hindi on a plain paper (A4 Size) along with attested copies of the relevant certificates.

(b) Candidates are required to submit two **self-addressed envelopes of size 25 cms X 10 cms with Rs.40/- postage stamp affixed on it along with the application.** The address should be neatly written on the envelopes and intimation for written exam/Skill Test will be sent through these envelopes only.

(c) Three recent **colour passport size (3.5 x 4.5 cm) self attested photographs** of the candidate must be pasted on specified space in the Applications form & Admit Cards.

(c) Candidates working in Government Offices/Public Sector undertaking/Autonomous bodies must apply **through proper channel. Candidates should obtain NOC** from the present employer along with a certificate from their Head of Establishment that **"No Vigilance and / or disciplinary cases are pending or is being contemplated against him/her and he/she is not under currency of penalty."**


(d) Application must be neatly filled up and affixed with recent passport size photograph duly attested at the space specified (Photographs to be pasted and not to be stapled)

(e) Admit card must be filled up in duplicate with passport size photograph duly self attested affixed at the space specified. All the photographs pasted on application form and admit cards should be identical.

(f) Incomplete applications or those received after the due date will not be entertained and shall be summarily rejected without any communication.

(g) Date, venue and time of the written test/Skill test shall be intimated later. Written test will be conducted in English/Hindi as per choice of the candidate.

(h) **Syllabus for written test & Skill Test** : General Intelligence, English language, Quantitative Aptitude and General awareness and Technical Questions appropriate and Practical test in specified trade for Skill Test.

- (j) The selection of candidate will be based on Written examinations, Trade/Skill test, Medical Fitness and other formalities as per Govt Orders. As per the latest guidelines, No interview will be held. Based on written examination selected candidates will be put through a Trade/Skill Test for the post of Technician (Semi-skilled).
- (k) Candidate shall have a valid photo identity card in original at the time of written test ie. Voter ID Card, Aadhaar Card, Passport issued by Govt of India, PAN Card.
- (l) Candidates should note that, if at any stage of recruitment it is found that the candidate has submitted any false /fabricated information/documents, his/her candidature will be cancelled immediately and he/she will be liable for criminal charges under relevant provisions of the CrPC.
- (m) No TA/DA admissible for written test/skill test.
- (n) The candidates should also note that at any stage of recruitment if he/she is found to have tried to canvass/influence the recruitment authority his/her candidature will be out rightly rejected
- (p) Appointing authority reserve the right to cancel the selection process without assigning any reason.
- (q) In case of any dispute with regard to the Recruitment published in the Advertisement, the same shall be settled within the jurisdiction of Shahjahanpur only.
- (r) The Appointee will be governed by the New Pension Scheme (introduced wef 01-01-2004 **under Contributory Pension System in terms of Govt of India's order.**
- (s) Original documents are to be produced at the time of Skill test
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**FORMAT OF APPLICATION**

**Post applied for : Technician (Semi-skilled)**

Advertisement No. & Date \_\_\_\_\_

1. Name of the candidate (in block letters) \_\_\_\_\_

2. Father's/Husband's name \_\_\_\_\_

3. Whether SC/ST/OBC/PH (OA, OL, BL, LV, B)/Ex SM \_\_\_\_\_

(Attach Certificate issued from competent authority/civil surgeon)

4. (a) Date of Birth (in Christian Era) :

(b) Age (As on closing date) :                      Years \_\_\_\_ / Months \_\_\_\_ / Days / \_\_\_\_

(c) Age relaxation claimed :                      Yes/No

(d) If answer to 4 (c) is yes, then reasons for age relaxation :

5. Nationality :

6. Sex (Male/Female) :

6. Academic/Technical Professional Qualification :

Examination passed	Name of recognized University/Board of Examination	Year of passing	Division/Class/Grade obtained	Percentage of marks/Grade obtained

7. Present postal address (with pin code) for communication:

8. Permanent address (with pin code) for communication :

9. Aadhaar No.:

Affix recent  
Passport size 3.5 x  
4.5 cm self  
attested  
photograph (not  
more than three  
months old)

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**DECLARATION**

I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect detected before or after written test/skill test, my candidature will stand cancelled and claims for the recruitment will stand forfeited.

Place : \_\_\_\_\_

Signature of the applicant

Date : \_\_\_\_\_

Encl:

1. Self attested copies of certificates for educational qualification/Technical Qualification
2. Self attested copy of certificate for age proof
3. Two self-addressed envelopes with stamp of Rs.40/-
4. Copy of self attested Certificate for SC/ST/OBC/PH categories
5. Ex-serviceman certificate/Discharge book (For Ex-serviceman only)
6. Admit Card in duplicate

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**APPENDIX 'B'**

**SOAE (GS) POST BOX NO.21, GOVT OF INDIA, MINISTRY OF DEFENCE**

**SHAHJAHANPUR (UP) PIN - 242001**

**Admit Card for the post of Technician Semi-skilled**

**(TO BE FILLED IN BLOCK LETTERS)**

1. Post applied for: \_\_\_\_\_
2. Name of the Candidate: \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Father's/Husband's Name : \_\_\_\_\_
5. Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Category (SC/ST/OBC/PH/Ex-Serviceman) \_\_\_\_\_

Affix recent  
Passport size 3.5  
x 4.5 cm self  
attested  
photograph (not  
more than three  
months old)

Signature of the Candidate

**TO BE FILLED UP BY THE OFFICE**

**(NOT TO BE FILLED BY THE CANDIDATE)**

Date & Time/Place of written Test/Skill Test: \_\_\_\_\_

*daup - 10203/11/0020/1718*